

## GWINNETT COUNTY DEPARTMENT OF FINANCIAL SERVICES PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935 (O) 770.822.8720 | (F) 770.822.8735 www.gwinnettcounty.com

BL073-19 Gwinnett Justice and Administration Center Commercial Kitchen Walk-In Freezer & Cooler Replacement Project

## CODE OF ETHICS AFFIDAVIT (THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. Waters Mechanical, Inc	
(Company Submitting Bid/Proposal)	
2. (Please check <b>☑ one</b> box below)	
☑ No information to disclose (complete only section 4 below)	
☐ Disclosed information below (complete section 3 & section 4 below)	
2 (10.11)	
3. (if additional space is required, please attach list)	
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
4.	Sworn to and subscribed before me this
4.	Sworn to and subscribed before the this
BY:	<u>10</u> day of July , 2019
Authorized Officer or Agent Signature	
	Mallin Colon
Brandon Waters	Ni Bill
Printed Name of Authorized Officer or Agent	Notary Public
	WOL.
President	TAN TAN
Title of Authorized Officer or Agent of Contractor	(seal) Comm. Exp.
Å	7/21/21
Note: See Gwinnett County Code of Ethics Ordinance 10011, Sec. 54-33. The	
ordinance will be available to view in its' entirety at www.gwinnettcounty.com	